

THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, NOVEMBER 30, 1905.

VOL. VII. NO. 47

Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,
W. T. LOWREY.

SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$—
Cash by Nov. 1, 1906.....	\$—
Cash by Nov. 1, 1907.....	\$—
Cash by Nov. 1, 1908.....	\$—
Cash by Nov. 1, 1909.....	\$—
Cash by Nov. 1, 1910.....	\$—

Name.....
County.....
Post Office.....
Church.....

Occurrence and Comment.

Belshazzar's defiance of God in blasphemously drinking out of the sacred golden vessel on the Temple in honor of his gods was little more reprehensible than a picture on a popular magazine of an arch-angel playing the fiddle for a couple of chums to dance. Some sinners to day, like the Babylonian king, notwithstanding God's untold mercies to them, stand up and defy Him to his face in all manner of blasphemies. Oh, but think of Belshazzar; weighed and found wanting.

There are two answers, and just two, to Mr. Mallock's question, "Is life worth living? It is not worth living if this life is all, if death is a mere "plunge into the dark." It is worth living if there is in the soul a sure hope of immortality, the blessed certainty that the life we now live is indissolubly linked to the life beyond. Then the present life is glorified and purposeful, and we live as sons of God and heirs of eternal blessedness. A life so viewed cannot be unhappy or purposeless. It will be full of joyousness and beneficence.—Examiner.

Somewhere and by somebody it has been said that "getting people into the church without first being converted is like getting sucking pigs into a pen with old hogs and then feeding them on nothing but hard corn!! The difference, however, is that the pigs go in and out at will and feed and grow on what they find on the outside, and in the end the difference in the real value of the product will be determined by the quality of the food they have eaten.

There never was a greater mistake than the oft-repeated and sometime published assumption that the great masses of the people are to be reached and evangelized by great conventions and religious newspapers. The Bible truth concerning this matter is that this is the definite work of individual effort directed by the churches. Conventions, Associations and newspapers are useful for information, for counsel, encouragement and for co-operation, but every Christian is to exert himself in whatever way he can to save his brother and his neighbor. "He that winneth souls is wise."

The Congregationalist thinks that secretary Taft's denunciation of the Republican boss in Cincinnati, secretary of the State Root's deliverance on Philadelphia's condition, the announcement of eminent Republicans in New York that they intend to vote for Mayor McClellan, the enforced nomination of Mr. Jerome as district attorney by the Republicans of New York City, registered dissent from rigid protectionism among Massachusetts Republicans in the present gubernatorial campaign, repeated endorsement of Mr. Roosevelt's policies of State by prominent Democratic leaders. All are "signs of a period of marked independence and of a realignment of voters on twentieth century issues."

It has been said, at least in part, that "consistency is the brightest of all jewels." How lustrous would that jewel be in the

adornment of a high official if his treatment of fraudulent minor officials harmonized with his public addresses and written dissertations on probity and integrity of character. The man in the highest place of responsibility who would do anything to hush up a scandal of a favorite not only finds it easy to sacrifice true and noble public servants for that purpose, but is an unfit example and instructor of young men.

The Indian's rejection of the Christian religion "because the missionary had known of it so many years and had not come to tell the Indians of it before this" is of a piece with a young man who said that he had imbibed a dislike for a religion from his parent's insistence that he when a boy should attend Sunday school and church services. He claimed to have been surfeited by religion, when the truth was that old Adam had been asserting himself in all his life, and he had been led captive by the devil to do his will.

You hit me and I'll hit you. This is what the Examiner says of the leading Episcopal paper: "The Churchman accuses the Baptists of sub-serving because they receive the gifts of Mr. Rockefeller, but those who have sunk their money in the millions of dollars of stocks with no value behind them which have been floated by J. Pierpoint Morgan will not believe that the Episcopalians have any occasion to be proud." We wish both of these great men could feel that in making money as well as in giving it after it is made, they are the servants of the Lord.—Argus.

The fact that one longs for heaven and its blessed conditions is no proof that he is a Christian. If, however, he longs for that purity of heart that assimilates heavenly conditions he is not far from the kingdom. If he will look closely down into his heart-experiences perchance he will find that he already believes, and the love of God and love for the brethren lurking there, and a sweet little hope of final and eternal felicity. If so, then these are the proof of his sonship; for "He that liveth on the Son of God hath the witness in himself," and these contribute to that testimony.

The committee to whom was referred the place of next meeting of the Southern Baptist Convention, have settled on Chattanooga, as the place.

Montgomery, Ala.

BY J. R. HAILEY.

I left Whitesboro, Texas, the night of the 7th. and arrived here the morning of the 9th., and began meeting with the South-side Church that night. The usual difficulties of city work are to be found here. So many pay no attention to church affairs that it is hard on those who try. Added to the usual quota of drawbacks, the Presbyterian board and a street fair are in full blast. Still both pastors and people seem to be highly pleased with the progress made. There have been two additions, one a man whose record as told by himself, is enough to make one's flesh creep.

Brother Martin had taken fast hold on Whitesboro before I left, and we are hoping to have things in good shape by the time he gets here. There are a company of young men who for eight months have, according to covenant, meet at 6:30 every evening and spend an hour in prayer for a revival in Montgomery. The fruits are becoming to be apparent in different parts of the city.

Ten years ago Bro. Geo. B. Eager arraigned the saloon element for having banded themselves together in Montgomery to run the politics of the city. They denied it and raised a mob to lynch him. Of late evidence comes to light that his accusation was true, and pastor C. A. Stakely, of the First, Geo. B. Eager's church, came out in a newspaper article calling attention to it. I hear the highest encomiums on Mr. Eager's ability and integrity. So much for the son of Mississippi; and this is only a case among many. Everywhere Mississippians are well spoken of.

16 Burton Ave.

November 14th, 1905.

Importance of Missionary Literature.

[Paper read at breakfast of the West Judson Association by Mrs. W. J. Pegues.]

"Go, disciple the nations, teaching them whatsoever I have commanded you." This imperative duty to teach the nations should be impressed upon each of us more and more as we contemplate the blessings we have in our Christian land and the needs of perishing millions in heathen lands.

We, as Baptists, have been entrusted with the glorious gospel of Salvation. Then we must give it to those who have it not. God tells us to do this. What are we doing? What can we do unless we inform ourselves of the needs of those in foreign countries and in the destitute places of our own home and land?

If we read Missionary Literature we will think more of the needs of the work, and if we think, we will do. We should not be ignorant of the workings of our people, and if we do nothing else this afternoon than to create in you, in even one, a greater desire for information of our Missionary work, we will have done some good.

THE BAPTIST

Nov. 30

A good carpenter would not think of undertaking the erection of a handsome residence, or even a plain cottage without having the necessary tools and then thoroughly studying the plans. The best professional men, doctors, or lawyers, will not try to practice without keeping up with all the latest periodicals and journals published in their line of work. A teacher who keeps abreast with the times cannot afford to be without the up-to-date Educational Journals and books on Pedagogy. Then, shall we, as workers in our Master's vineyard, do less than these? Shall we continue ignorant, have no tools, nothing to aid us in carrying forward the great commission given to us by Him who has given His Son to die for us?

In a Foreign Missionary Journal I find this quotation, "Missionary reading means missions succeeding." Also, "A good workman needs the best tools."

How are we to create in each one a love for missionary reading? Read the best missionary books. Make a note of the most interesting parts, read them to the children in your own home, also in the missionary meetings, in this way getting the best, and giving it to others.

It is important that the young people be trained, and in becoming interested will help to sustain every missionary effort. Then inform yourselves as to the best missionary literature and give it to them to read.

To get the necessary monthly literature used in nearly all the missionary societies in the Southern States, you have only to send 30 cts. a year to "The Mission Literature Department, 223 N. Howard St., Baltimore, Md., and you will receive quarterly, Topic cards, Prayer cards, leaflets, and tracts suited to each meeting. From these same rooms there are many leaflets for free distribution which you can get only by writing them. This free distribution has already proved a mighty power for good. In our State paper, THE BAPTIST, is a suggestive program for each month's mission study and some articles bearing on these. We have the Foreign Mission Journal, published by the F. M. Board at Richmond, Va., which you will need and can get in clubs of ten for 25 cts. a year. Our Home Field published at Atlanta for 10 cts. gives all the information about the workings of our Home Board. Kind Words, published at Nashville, Tenn., is a good paper for the children as well as the older members of a family and has ever so much good missionary readings too.

For those who are especially working in societies is the "Mission Worker's Manual," a little pamphlet containing plans of practical work in organizing and carrying on societies. One similar to this for the leader of Young People's Work is the "Mission Tool Chest."

"Bright Hours," a more recent publication, is said, by one who has done much in this line of work, to be the finest help for all kinds of missionary workers. It is in the form of a booklet and contains material for 20 meetings, price 25 cts. It is intended

for Young People's Work, yet contains much material helpful to societies. In the Foreign Mission Journal you will find a list of the best missionary books. Get some of these and with the aid of the above mentioned papers cultivate a love for such literature, and continue to read till you become more eager for the spread of this great work and more anxious for the advancement of the cause of Christ. "We cannot live a life of faith in the Son God and remain selfish and thoughtless of those who need the gospel."

"The restless millions wait. The light whose dawning maketh all things new; Christ also waits, but men are slow or late. Have we done what we could? Have I? Have you?"

"We Will Serve Jehovah."

It beats doing some other things. It beats dancing, of the modern type. David danced, but it was at sight of the Ark of God, while some other folks dance, on account of the hug.

It beats making money. Lot tried this and came near hitting the bottom. He "pitched his tent toward Sodom," while Abraham erected an "altar." So here are two worshippers: One at mammon's shrine, the other at God's; one goes to shame, the other to glory. It beats bowing to idols. Old China has long thus bowed and remained in the gall of sloth; and Israel, esteeming it "evil" to worship God, took up idols and met calamity, while Joshua fixed great purpose concerning himself and his house.

Serving God involves manhood. 'Tis needed often to meet public sentiment. Public opinion strips the weakling and would affright the strong, but all its ado had no weight with Joshua. In the face of a nation of idol worshippers, he stood forth alone.

And Gov. Folk, of Missouri, must be kin to him. The enemies of law up there, it seems, have been quite busy trying to prostrate the right, like Sanballat and others in the long ago, when Nehemiah builded for God, but it seems the right yet prevails. Some other governors might take notes. A man is to be admired anywhere, and Time's pages are jotted, now and then, with one of them, and oh, that the "jot" was more frequent!

And serving God brings blessing, though the service be sometimes tough. "He that goeth forth with weeping, bearing precious seed, will doubtless come again with rejoicing, bringing his sheaves with him." The earnest toiler strikes many bumps and sheds many tears, but the joy of it all surpasses these. God rewards the toiler's heart—feeds his soul with things not of earth; and, indeed, in this way, service becomes food—a life-builder—that which makes "strong in the Lord and the power of His might." And here it is our attention falls upon "Natural Law in the Spiritual World." As the smith's muscle is strong from use, so is the soul of God's toiler; and in it all, comes satisfaction, joy, contentment.

All men should "serve Jehovah."

J. E. PHILLIPS.

1905

The Devil's Traps For Souls.

FROM BROUGHTON'S SERMON IN RELIGIOUS FORUM.

THE CIGARETTE SNARE.

Another trap that I am going to speak of is the trap of the cigarette. I verily believe that there are more young men in the city of Atlanta going to the bad, physically and morally, from this habit than any other habit under the sun. I say this because I believe that it embraces almost every other evil within the knowledge of man.

The other night I had the opportunity of talking with a friend, and he told me that he had just returned from the North. That he was present a few nights before at a Y. M. C. A. meeting in New York, when a prominent railroad president, one of the most prominent in America, was on the platform as the speaker of the evening, and he was to spend the first half hour answering questions, and then to make his address. They were to discuss business questions and not religious. The first question was, "What is the first thing you would put your finger on in a young man's habits, if he was seeking employment at your hands?" Then the young man said: "I don't mean drink and the like." The distinguished president said, "I understand, sir. I will answer your question at once. Cigarettes." Everybody looked dumfounded. He stopped then, and said, "Why look so shocked? I have found from employing hundreds and thousands of young men that the young man who habitually smokes cigarettes is not to be trusted in morals. There is something in the habit that dethrones moral character."

When I say that you all say it is the vaporing of a crank, but when a man like the president of a great railroad system says it, it seems to me that you ought to feel that you are the crank, and that there is truth in the statement. Only today I had a young man to see me about employment. He had not been in the city long. He said, "I came to see you about getting a job. My board bill is due, and my landlady says that I must pay or get out." I said, "Did you hear me preach on the cigarette?" He replied, "No, but I would have heard you if I had been here." "You certainly would not have come to me to recommend you for a job, for I would not recommend anybody for a job who smokes cigarettes." "I do smoke cigarettes," said he, "but pardon me, how do you know it?" I said, "How would I know there was a polecat in the room with me?" "Why," he said, "do I smell bad?" I said, "Well, I should say so. I would not recommend a man who smokes cigarettes to drive a sanitary wagon in this town."

I tell you a man who smokes ten years, unless he is an exception, will cheat, lie, steal and gamble, and do anything and everything under the sun that will serve him best for the time. Do not come to

THE BAPTIST

me if you smoke cigarettes for a job. You can hunt it. You might bathe yourself in sulphate of hydrogen, and I can tell it. I have pleaded with the legislature to pass a bill against the use of the cigarette for the good of the youth of this city and state. Its influence over the men who use them is fast becoming the influence of dope.

THE DAMNATION OF COCA-COLA.

There are girls in this city that are ruined forever. I am not speaking of them simply because they are girls, but because I believe they can least afford it. The one damnable dope to the class that I am speaking of now is the coca-cola dope. (Applause.) How many of you fellows will be drinking it before breakfast tomorrow morning? I believe the time will come when the law makers will pass an ordinance against the popular use of coca-cola, as the legislature is trying to pass a law against cigarettes. It is a dope, and ought to be frowned down upon by this community.

The other day I had a working girl, and a splendid girl, too, come to me with tears in her eyes, saying, "I am ruined with coca-cola. I drink from ten to fifteen glasses every day. It has ruined me."

It is a shame that here in this Southland, like China we are rapidly developing a great army of sleepy, stupid dopers.

THE SOCIAL CLUB FOR MEN.

Another thing I want to speak of is social club tendencies. I have recently had experience with one of our fine clubs, having been brought in touch with some of its work. I want to say to you just as strongly as I can, that the Capital City Club is the most damnable whisky dive, I think, in Atlanta. I can't express my feelings about that thing. It is a regular popular Sunday, all day, and all night operating barroom. It is a big-bug bar, for if it were not, it would be broken up in a week. I am tired of Peachtree folks running a saloon on Sunday and calling it a club.

I know something about this club business. One of the dearest friends I ever had in my life was ruined by it. He was a lawyer who was persuaded by his lawyer friends to join a club. His wife came to me and said, "You know what his family weakness is on the subject of drink. If my husband goes to drinking he will go to the bad, sure."

He belonged to one of the most prominent families in the city, and yet a weak family with respect to drink. I went to his office and said, "I understand you are going to join a club?" "I have already joined," I said, "Won't you do your wife and me the kindness to get out of it?" "I never expect to drink," said he. "You don't know, you may," I replied. Said he, "I have a wife and two children, and never drank a drop in my life." His wife soon came to me and said, "I believe he is drinking beer." I went to see him again, and asked him if he was drinking beer. He said, "You keep following me around

about that thing, and I am tired of it. I will attend to my own business."

I could have no effect on him, so thought, perhaps, it was best to let him attend to his own business. I want to tell you that in less than two months I saw him in front of his home staggering. He entered the front gate and started up to his front door, staggering a little. I knew he was drinking. As he started up the steps he fell. His wife heard the noise and went to the door and screamed, and then looked as if she wanted to apologize for doing so. Then she got down and took hold of that large man, and by main force carried him into the house. The next day he was carried to the lunatic asylum, and while passing through the streets, screamed to the top of his voice. His wife, with every nerve taxed to its utmost, went and dropped down by the side of the bed, and attempted to pray. She never even started the prayer but just said, "Oh God," and swooned away. Her little girl ran for a neighbor. The doctor came and began to work with that little woman, but she never saw the light of day any more, for she died in about three hours. Before that man had gotten half way to the asylum, his wife was dead. He stayed in the asylum some time, and then came back home. When he came back he found the wife of his bosom gone.

Then you tell me that I am out of my place when speaking against social clubs? Well, all I have to say is this, I expect to exert all my strength, not only to keep men from going into them, but to put all of their power against them.

What Makes a Home Praise-Worthy?

As we go along through life we notice many incidents that make us think along on this line.

For instances, here is an old widow woman with a family of probably about two sons and two daughters. Well, the poor old mother stays at the house and takes care of everything while the children go to the field and do all the field work, while she does all the house work; and they make probably four or five bales of cotton and about one hundred bushels of corn. That is pretty good; And this home is just as happy as president Roosevelt in all his glory, or governor Vardaman in his palace. Does not such things as that make you feel like living to think about? Of course you do not understand me to say that it takes a widow woman to have such surroundings as that, but I say that I know of a widow woman of such surroundings, and I know of many families of such surroundings; but take it on the other hand, say there is a man with a family who is the lover of whisky, and who will sacrifice his whole life for whisky. You go in this man's home, there you will find everything out of order, and the perfume of whisky is all over the house. The poor old wife suffers so much and so much blame is laid on her. She goes to the field, she labors all day long, day in and day out, she went to the field and did all the hard work; while yet her husband was loafing around like we know not what. Sunday morning comes and the poor old mother and her children do all work around the house while the father gets drunk and runs about over the neighborhood and gets into fights and Sunday night returns home about half drunk, but while the father is off drunk the mother and children are at home spending the day happy and refreshing up for the field Monday morning.

A. M. MUSE.

A Statement and Request.

We are sending the paper to several foreign missionaries who went out from Mississippi. We charge them nothing for the paper. The postage, however, is \$7.28 per year. Three years ago we gave our readers the privilege of paying this postage, as we were giving the paper. They did so for one year—and we asked. But the year now closing makes two years we have been giving the paper and also paying the postage. So we are out in cash for postage for these years \$14.56. Having made this statement, we again open the way for any friends to help us bear this expense. Also, if we shall receive enough funds to pay postage, we will most gladly continue these papers to our noble, self-sacrificing missionaries. This gives an opportunity for everyone to help these servants of the Lord, from a 2-cent stamp up. Let us hear from you, friends, so there will be no break in the matter.

Rev. J. R. Nutt gives Ackerman one half of his time, dividing the other half between Friendship and Louisville. His work seems to be in a very prosperous condition. They will soon begin the erection of a house of worship at Ackerman, to cost \$7,000.00 or \$8,000.00. Ackerman is a good town and Baptist interests there need just such a house.

At the Board meeting of the 22, the resignation of Mrs. E. G. Hackett as president of the Central Committee of Woman's Work, was presented and accepted, on account of poor health. Mrs. W. Spencer was appointed to succeed her. Sister Hackett has made a good resident, and all concerned were loath to give her up, but under the circumstances felt that that was the only thing that could be done. Sister Spencer will no doubt give entire satisfaction in this important position. She is a sister deeply interested in the Lord's work, both at home and abroad.

Radiant Manhood and Womanhood.

(Mrs. Imogene L. Gilmore, teacher of physical culture and expression in Hillman and Mississippi Colleges, in an appeal to young men said:)

"Dr. Chas. Wesley Emerson, founder and for many years president of the Emerson College of Oratory, Boston, chose the above motto for his students. It might well be taken as the watchword for every young man and woman."

"There are two things absolutely necessary before one can become 'radiant': first, there must be something to radiate. Second, there must be something through which to radiate."

"The world needs, and is calling for, young men and women with minds and hearts full of noble thoughts and kindly impulses, intellects trained to plan and execute great things, hearts full of love and sympathy for humanity, and keen de-

sires to uplift and bless their fellow beings. But there is the greater need of bodies trained to obey unconsciously the impulses of the mind. Bodies 'radiant' with health and capable of expressing to the world the highest concepts of the soul."

"Neglect of bodily training is all too common an evil in our land. The three-fold nature—physical, mental and moral—must be cultivated in harmony if we would reach the highest development."

Cultivate the powers of mind and heart to the fullest extent until there is something worth radiating. Train the body in harmony until it radiates the inward light to the world—then indeed will this land of ours be filled with, "Radiant Manhood and Womanhood."

If we enjoy on our agents of benevolence that they have no gifts from dishonest men, and if they undertake to carry out the injunction, then every gift which they do accept certifies that the donor, is to the best of their belief, honest. Accepting such a gift at present does not involve this moral indorsement; but we can make the taking of all future gifts have exactly that effect by enjoining on our agents to touch no dollar that comes from a source known or believed to be tainted.—Prof. J. B. CLARK, Columbia University.

Two friends are said to come into Vulcan's shop, and to beg a boon of him; it was granted. What was it? that he would either beat them on his anvil, or melt them in his furnace, both into one. But without fiction, here is a far greater love in Christ; for he would be melted in the furnace of wrath, and beaten on the anvil of death, to be made one with us. And to declare the exceeding love, here were not both to be beaten on the anvil, or melted in the furnace; but without us he alone would be beaten on the anvil, he alone melted that we might be spared.—Thomas Adams.

If ever human love was tender and self-sacrificing and devoted; if ever it could bear and forbear; if ever it could suffer gladly for its loved ones; if ever it was willing to pour itself out in a lavish abandonment for the comfort or pleasure of its objects; then infinitely more is Divine love tender, and self-sacrificing, and devoted, and glad to bear and forbear, and to suffer, and to lavish its best of gifts and blessings upon the objects of its love. Put together all the tenderest love you know of, the deepest you have ever felt, and the strongest that has ever been poured out upon you, and heap upon it all the love of all the human hearts in the world, and then multiply it by infinity, and you will begin, perhaps, to have some faint glimpse of what the love of God is.—H. W. S.

College Tidings.

"Flora's the next stop!" So, shouted the flagman, when we had been about 30 minutes out of Jackson, on the "Yazoo Branch" last Saturday evening. And Flora is a

place worth stopping to see. Her people are not many but much. Our Dr. H. F. Sproles goes over two Sundays in the month and preaches to them. By previous invitation I went to the home of my long time personal friend, W. B. Jones, whose son Hal is one of the most beloved among our recent graduates. "How much from you for the new buildings, Bro. Jones?" "Five Hundred." "Thanks, brother, thanks, you never fail me!" "And how much from you, Hal?" "Two hundred." "Good boy, Hal, good boy! I knew I could depend on you." But there are other fine folks at Flora. There is Nobles, the Hammacks, the Goodloes, the Simpsons, the Fores, the Hawkinses, the Chapmans, the Collums, Sigrest, Haley, Rice, Sandidge, Wilson and the Lanes. They were all heard from and we summed up \$1,563.00. Hurrah for Flora! While about \$200.00 of the amount is to be credited to other churches, yet the subscription does great credit to the plucky little town, and all the more when it is remembered that they are just on the eve of undertaking to build a handsome new church. Hurrah for Flora! Throw up your hat, brother, and say it aloud! Hurrah for Flora!! Next?

Yours encouraged,

W. T. LOWREY.

Clinton, Nov. 28, 1905.

MISCELLANEA.

The Times-Democrat has learned that "the Baptist Women of the world" are supporting 300 missionaries.

The Jews in the country have already \$700,000 in hand for the relief of their oppressed brethren in Russia.

The Western Recorder says the Episcopal churches in Louisville, Ky., have baptisteries in them. Why should they not? The Rubric prescribes baptism; it allows sprinkling.

A pastor says in "The Treasury" that a long experience has forced him to the conclusion "that the less a choir has to do the worse it is generally done."

An instructor at Vassar has gathered the photographs of 200 strong and beautiful babies of young women who are graduates from that College. Probably a babe of Marshall and Mrs. Oyama is in the collection.

The British Weekly thinks it strange that the 100 electors of "Immortals" to The Hall of Fame at the University of New York passed over Pal, "whom many think the greatest genius among American poets."

The revived statutes of Ohio authorizes any person who loses money at gambling to bring suit for its recovery. A case was appealed to the United States Supreme Court and the court upheld the Ohio law.

Superintendent Whitfield reports the enrollment of 423,721 pupils in the public schools of the State for the term of 1904-5, an increase of 20,000 over the previous year. The white scholars number 199,292

and the colored 224,483, a difference of 25,191 in favor of the colored.

How do our people meet the ever increasing expenses of our mission work? As never before they are looking upon the fields and praying for more laborers, and feel the obligation to support them. As evidence of this deep and wide-spread interest, the new numbers of our Board entered into its work with an intelligent interest characteristic of these longer engaged in it. They have been studying, and teaching their people.

The lecture given by Dr. Venable on the evening of Nov. 23 to the ministerial Students of Mississippi College, and heard by 400 young people, on "The Making of a Sermon," was clear and strong, interesting and instructive. All preachers should study his definition of a sermon—"the reproduction, enlargement and enforcement of the divine thought, in a given portion of God's word, in an oral discourse, with a view to the upbuilding of Christians and the salvation of souls."

Mississippi Baptists—those in the Convention and those in the General Association—expect to give from May 1905 to May 1906, \$27,000 to Foreign Missions and \$17,000 to Home Missions. The Convention Board has laid out its State Mission work on a basis of \$25,000. This is a large increase over the work of the previous year. We can raise this \$70,000, we ought to do it, we must do it. Let every pastor go to work at it immediately with all confidence and earnestness.

Texas Baptists are cheerful and generous givers. At their late Convention the Tribune says they gave \$90,000 towards building a Baptist Sanatorium in Dallas. One man gave \$19,000; another, \$5,000; another \$2,000; thirteen, \$1,000 each; thirty-three, \$500; and eighty-nine, \$100 each. Moreover, at this meeting they also raised \$5,500 for State Missions, which made a total of \$87,000 given for that purpose during the conventional year. Amid great rejoicing, and by unanimous vote, that great leader, J. B. Gambrell, was continued Corresponding Secretary of the Missionary board.

PREACHERS AND CHURCHES.

The Argus says that "Evangelist T. T. Martin has fixed his permanent address at Blue Mountain."

Dr. Mullins has returned from Europe and resumed his duties as president of our Seminary and teacher of theology.

"In the study of the Scriptures distinguish between God's Inspired Word and the inspired record of man's words and deeds."—Venable.

Rev. A. P. Moore has resigned the care of the Corinth mission chapel and will go to Middle Tennessee to regain his health.

Len G. Broughton's Baptist Tabernacle, of Atlanta, has 1,700 members and 1,300 scholars in the Sunday School. This is probably the largest Baptist church in the South.

By unanimous and hearty vote brother Rowe enters upon his twelfth year as Corresponding Secretary of our Convention Board. No board of missions ever had a more faithful servant.

Since the meeting of our Convention in July up to Nov. 21, the Convention Board has received \$4,000 more for all missions than was given for the same time last year.

J. M. Frost in Argus: "Only half of our year is out, and yet our Sunday School Board's receipts have increased over \$10,000 above the same period last year."

The professors in our College conduct the chapel devotional exercises, each coming alphabetically doing his week's service. Think of its significance! Twelve teachers endeavoring to lead their pupils to Christ and build them up in Him.

After intense but patient suffering for two weeks with typhoid fever, brother Buford, ministerial student of our College, in peaceful and abiding confidence, went away to God. He had fever when he entered the school, and was never from it until God took him.

In a ten year's pastorate of Dr. T. S. Potts of Central Baptist Church, Memphis, 1,667 members have been received, 208 of whom came in by baptism; about \$27,000 given for missions and benevolence, and \$1,900 to Southwestern Baptist University; a pastor's home built, and four mission churches assisted.

The brotherhood will be pleased to learn that brother W. H. H. Fancher, of French Camps, the preacher who can quote accurately more scripture than any of us, the wise leader, the sympathetic pastor, who has been seriously ill for several weeks is fast regaining his health.

President E. Y. Mullins has reached home after five months rest and study abroad. The first two months of his travels were spent in sightseeing, while the greater part of the last three months was spent in study at Berlin. His itinerary included London, Geneva, Chamounix, Zell-matt, Meiringen and Lucerne. While in Switzerland he ascended Mt. Pilatus, which has a height of nearly 11,000 feet. From Switzerland he went to Berlin to take up his study there, where he would have access to the libraries of the University of Berlin and the Royal Libraries, which he declares are among the finest in the world.—Argus.

Selected.

Knowledge precedes love. They knew Jesus in the Bethany home. To know him was to love him. If we had more of Christ in our homes we might love him to the extent of breaking costly ointment boxes for him. If we love Christ, no gift will be too costly, no work too arduous. He serves with us. Martha took no thought of service. Mary no thought of cost. Lazarus no thought of time. Not one complaint from those doing. Judas alone cast a shadow. If we truly love the Savior we

will like the family of old, make him welcome in our homes, entertain him in our best way and consider his needs only.

The service of love is a service given to make things come to the one loved, that that they may give him joy. Can you sisters, as Dorcas, Lidia, Phoebe or those women at Philippi, Ruth or Esther and many others, think of anything you can do that would add pleasure to the Christ whom you claim to love? The widow's mite received attention from our Lord, so also the costly Spikenard. It was not the marked value, Christ appreciated, but the heart's love in both cases, and if we are zealous in Christ's service and obey his commands, we will inherit the promises, and Christ says he will teach us what to say, and will hold thy right hand and help thee. Sisters in this thought of service, did you ever think of a wonderful message sent to the Judicial house and that by a woman saying unto her husband, (a Roman officer) have thou nothing to do with that just man? She saw what her husband saw not.

As a class, I believe women have clearer religious conceptions than men. We say as a class because it is not true of all, just as it is true that there are individual men that penetrate more deeply and realize more acutely when moral issues are brought to their attention than some women. So it is also that there are women of the type of Jezebel, Lucretia and Lady Mcbeth and a host of others that seem to be blind, absolutely blind, to everything spiritual or spiritually elevating. Now you will find that when you come to the New Testament that it is very impressive that there was never a woman so far as we know who joined in the cry, Crucify Him. There never was a woman that asked him tantalizing questions, and you cannot find where there ever was a woman in the New Testament who took one piece of silver to say nothing of 30 for the betrayal of her Lord. She gave the alabaster box with precious ointment. It was a man that took the 30 pieces of silver. No, even the Syrophenician woman, had her eyes opened to see something of the marvelous in him, Christ.

One reason our mothers, wives and daughters have power and influence is because of the quietness and manner in which they are permitted to commune with the highest in solitude.

We are beginning to realize that woman has a work and she is going to do that work. The following from the pen of a gifted writer is worth repeating many times: "I am not quite sure whether Christianity in primitive times owed more to the men than to the women. Of course men wrote the early histories, and so men take most of the glory to themselves, but you know Hellenä was converted before Constantine, and Bertha was converted before her Saxon Lord. Thus the dissemination of religion has been very largely accomplished by women." And now sisters, let us remember that our power of discernment and influence measure responsibility before God, and he will hold us accountable for that we can do and won't. God help us to be one of the host to publish his tidings of salvation. Peace, Love, and Duty.

Very tenderly yours in much love,
(Mrs.) J. J. JUSTICE.

THE HOME.

Ladders To Climb.

BY PRISCILLA LEONARD.

THE GOVERNMENT SERVICE LADDER.

About one hundred thousand men and women are in the public service of the United States to-day. They may be divided into two classes: those who are elected or appointed to their places in the service, and those who are employed under the civil service regulations. With the first class politics and "pull" are concerned, so they do not belong to our subject. The second are the ones who climb the ladder, step by step, following known rules of work, and it is of these climbers that this article treats.

In every state and in most cities there are civil service examinations going on now and then. If a boy or girl wants to prepare for these examinations, or take them, the best thing to do is to hunt up the examiners personally. By going to the post office, the city hall, or custom house for information, it can be learned whether there is a federal, state, or city board of examiners in town, and where its office is. The secretary of the board can be found at such an office, and the printed blanks for applications, if obtained in person at once.

If there is no board of examiners anywhere in reach, the young climber can write to the Civil Service Commission at Washington, or at the state capital, or wherever the right one happens to be. The postmaster or custom house officer can give the necessary information as to this. If there is a waiting list available, the best plan is to get on it. Some examinations are held regularly twice a year at stated times; some are irregular and only occur when there is a vacancy to be filled. Mrs. Aden, who has been successful in the New York office custom house, and also has held office in the city street cleaning department, advises the beginner get on every waiting list possible and make every possible civil service examination. The secretary of the board of examiners sends a notice when any examination is asked for comes along. The rules of getting blanks are about the same in all civil service examinations. Every applicant must be a citizen of the United States, but, of course, not necessarily a voter.

A good knowledge of arithmetic, spelling, geography, letter writing, copying from copy or penmanship, copy drafts, is necessary to pass the examination for stenographer. This is a fair example of requirements in such examinations. A college education is not necessary, but the better education a young man or woman can get, the better chance of passing high on the list. This is important; because, in the first place, no one who falls below seventy per cent, in the examination is put on the eligible list at all, and, secondly, because the vacancy is filled from among the three names having the highest average. These three names are sent to the appointing officer, and he chooses one

of them to fill the vacancy. This is the only place where influence comes in. Those who know, advise the applicants to exert at this point all the influence they can possibly get. On the other hand, the choice frequently goes by pure merit, as the appointing officer is honestly anxious to get the best worker possible. One thing is certain, that though influence may shut equal merit out of one position, others will come along where nothing of the kind will happen.

The usual salaries of civil service employees range from five hundred to twelve hundred dollars. In many branches of the public service women now outnumber men. A stenographer in the civil service generally commands twenty-five dollars a week. No one can be removed in such government positions without cause; and therefore a position, once reached, is permanent as long as the work is well done. One woman in the New York post office has held her place for thirty years. The hours in government work are usually from seven to eight a day, and the rules are alike for men and women, except that women are seldom asked to do "overtime" work, and are more excused on account of illness than men. In post office statistics, the figures prove that for every six days a man worker is away for illness, a woman is away for ten. But, on the other hand, men often lose positions for dishonesty, insubordination, or drunkenness, while women have a well-nigh spotless record in these respects. So things are about even, and a woman stands as good a chance to get in as a man in most classes of positions. Male stenographers, however, are rather at a premium for various good reasons.

Examinations for positions in the departments at Washington are a little more difficult than the ordinary ones. Influence too, plays more of a part. The senator or congressman, in this case, is the best backer to have. Less than a tenth of all government positions are held in Washington, so it is not easy to get there. In some positions one is required to bring certificates from four reputable citizens as to fitness for entering the government service, but this is the exception.

From the army of civil service workers in the various departments, many men have risen to high rank in the government. Secretary Cortelyou, as every one knows, began as a stenographer in the post office department. One of the first assistant secretaries of the treasury, Mr. Ailes, climbed through all the grades from the very bottom. While the cabinet officers are appointed, and usually are outsiders, the next highest places in the departments have to be filled by men of training and experience, who hold their positions under one administration after another. Such men often work up from the ranks, studying, working, pushing upward, and climbing round after round. The bane of service is the man or woman who sees in it the chance to get "an easy job" and to hold it by just enough work to fill requirements. But for this very reason the strong, ambitious,

forceful man or woman can climb past these lazy sitters on the ladder and go far towards the top.

Easy To Help Down.

A father bade his son set up some bricks endways in regular line a short distance apart, relates an exchange. "Now," said he, "knock down the first brick." The boy obeyed and all the others fell with it. "Now," said the father, "raise the last brick, and see if the others will rise with it." But no; once down, they must be raised singly.

The father continued, "I have given you this object-lesson to teach you how easy it is for one to lead others astray, but how difficult for him to restore them, however sincere his repentance may be.—Selected.

The Lord Hath Laid On Him The Iniquity of us all.—Isa. 53:6

O thou, whose name is Love, who never turnest away from the cry of thy needy children, give ear to my prayer this morning. Make this a day of blessing to me, and make me a blessing to others. Keep all evil away from me. Preserve me from outward transgression and from secret sin. Help me to control my temper. May I check the first risings of anger or sullenness. If I meet with unkindness or ill-treatment, give me that charity which suffereth long and beareth all things. Make me kind and gentle towards all, loving even those who love me not. Let me live this day as if it were to be my last. O my God, show me the path that thou wouldest have me to follow. May I take no step that is not ordered by thee, and go nowhere, except thou, Lord, go with me. Amen.—Ashton Oxenden.

Be it according to thy word;
Redeem me from all sin;
My heart would now receive thee,
Lord,
Come in my Lord, come in!
—C. WESLEY.

Impressions from the B. Y. P. U. Convention at Greenwood.

The meeting at Greenwood was intensely interesting from the beginning to the close. President Flake has spared no labor, prayer and cost to have everything in readiness for the gathering. This being the first Young People's Convention I had attended in Miss., some things made a deep impression upon me—some for good, others made me sad.

The splendid reception given the Convention by Pastor Burr and his people was exhilarating. It seemed to give them peculiar pleasure to greet every one who came.

The entertainment extended by the church and town was superb. It could not be excelled anywhere. Every messenger seemed to feel that he had the best home in the town. The discussion of the various themes on the program was inspiring and exceedingly helpful. They

were all practical and suggestive. Dr. Geistweit declared some old Baptist principles and held them up, for the consideration of the great audience, in the light of God's Word, in such a way as to impress every one with their importance and Scripturalness. The last hour, when our efficient and beloved secretary, Dr. A. V. Rowe, described in his own beautiful and tender style some mountain top experiences in the life of the blessed Savior, closing with a picture of the transcendent ascension scene, our hearts did "burn within us." Many eyes were swimming with tears. We had reached Pisgah's height. How good it was to be there!

Disappointment—sadness!! So many of our best pastors were not there.

They failed to catch the inspiration such an occasion imparts. This to me would be a great loss. I can do no good there, but I can get good that will be exceedingly helpful to me.

Here the instruction the earnest workers bring to such a meeting is worth a great deal to anyone who wants to work effectively in the Master's Kingdom. How any pastor can fail to gather all the help possible to manage his young people, especially when the instruction comes so cheaply, is more than I can understand. The pastors throughout our beloved state have not yet graduated in the art of teaching the Bible to the young and training them for effective service.

What great delight to hear Hon. Vernon Rowe, the gifted and consecrated son of our secretary, lead his class through one of the days in the life of our Lord—as given in that unique Sacred Literature Course presented for our study in "Service!" It was simply splendid.

But many of the pastors missed the magnificent fellowship which was so delightful. Bro. Pastor, how can you afford it? Let us turn aside for a little while and rest from every day work and gather a greater supply of energy, zeal, consecration and determination. All this could be gathered from the Convention at Greenwood.

MARTIN BALL.

Winona, Miss.

A Few Hints Intended For Good.

It looks very hard in this part of the country where we have no roads fit to travel to see a horse that has pulled his cart and it loaded until the wheels are mired down to the hubs, and because he can do no more, his driver takes a whip and whips him. It is sinful, it is bad, it is out of place. It is equally so to see a country preacher that has carried his load through winter's cold and summer's heat over hills high and valleys low, through droughts and through floods, through famine and prosperity, through revivals and through dilemmas, for some little evangelist, who has never been used to attending church anywhere only in a town or city, to come along and try to make his people believe that the little one-horse pony has not done his duty or he

A Pounding.

Knowing how pleased we are to read of the poundings which so much cheer and encourages the pastor's family, I thought that it might not be amiss to tell of a recent pounding, which the ladies of the Okolona Baptist Church gave to the widow and child of a former pastor. Tho' sixteen years have passed since he worked among them they now pay loving tribute to his memory, and appreciation of his work by welcoming back his loved ones. What a pounding and what happy sisters as they came with hands full and faces beaming with love and good wishes, and how it cheered this widow and fatherless one. This fresh fulfillment of the many promises in God's word that He would care for them. May the Lord bless the Okolona Baptists and soon send them a pastor.

X.

Oklahoma, Miss.

Remarkable Experience of Charles H. Spurgeon.

On his fiftieth birthday he was interviewed in reference to his long ministerial life especially as to his confidence in prayer. He said only to my father growing far stronger and prinner than ever, it is an every day experience to be constantly witnessing the most unmistakable instances of answers to prayer. My whole life is made up of them. Look at my Orphanage. To keep it going entails an annual expenditure of about ten thousand pounds; only one thousand and four hundred is provided by endowment; the remaining eight thousand six hundred comes to me regularly in answer to prayer for it and he sends it.

Mr. Muller Bristol does, the same on a far larger scale, and his experience is the same as mine. Oh Lord teach us how to pray. He said some 2 years ago a poor woman accompanied by her neighbor came to my sister in deep distress. Her husband had deserted her, in her sorrow she went to the house of God and something I said in the sermon made her think I was familiar with the case. She told me her story and a very sad one it was. I said we can do nothing but to kneel down and cry to the Lord, for the immediate conversion of your husband. We knelt down and I prayed that the Lord would touch the heart of the deserter, convert his soul and bring him back to his home. I said to the poor woman do not fret about the matter. I feel sure your husband will come home and will become connected with our church. Some months after she appeared with a man whom she introduced to me as her husband. He had returned a converted man, and we found that the very day on which we had prayed for his conversion, he being at that time on board a ship far away on the sea he had found a copy of one of my sermons. He read it. The truth went home to his heart. He repented and sought the Lord with his whole heart and as soon as possible, he returned home to his wife. He was admitted a member of our church. That woman does not doubt the power of prayer. All the infidels in the world could not shake her conviction, that there is a God that answereth prayer, the same yesterday today and forever, praise his holy name. Lord teach us to pray.

would have a flourishing Sunday School. It is right to encourage the studies of the Bible and to have good Sunday Schools at every church, but out here in the country where the membership is scattered all over the country from a hundred yards to ten miles away from the church, it is extremely difficult to keep a Sunday School going and especially so when the preacher has from four to six churches to preach to once a month. Not long since a brother said to me, "An evangelist did you an injustice. While in your absence he insisted before your people that the preacher was to blame for not having a Sunday School." Well, I thought when I saw the dear brother's advertisement that it was to help me and not to persecute me, for the Lord knows I am persecuted enough by the devil and his crowd, without my brethren trying to scar me in my absence. We little country preachers are expected to preach on Sunday Schools, on missions, on Christian education and the relief of the poor, but it must be remembered by all that we cannot stay right with one little flock all the time, like the city pastor who has but one church. We have to go from house to house and from church to church, and while this is being done, the Hardshells and Campbellites are doing all they can to suppress and supplant the impressions made by the sermon preached. I pray God to send me another evangelist to help me in this field and I hope he will be sent by the Lord and not by some brother or person who wishes to cast a reflection on me and my work.

Yours in Christian love,
J. F. MITCHELL.

STATEMENT SHOWING THE CONDITION OF THE Bank of Clinton,

of Clinton, Miss., on November 16, 1905.

Published by direction of Chapter 14 of Annotated Code of 1892.

RESOURCES.	
Loans and discounts on personal endorsements, real estate, or collateral securities	\$ 20,276 43
Overdrafts secured	1,754 22
Banking house and other real estate	6,439 29
Furniture and fixtures	1,417 75
Expenses	1,467 07
Sight exchange	8,819 97
Cash on hand	6,518 13
Total	\$ 46,742 16
LIABILITIES.	
Capital paid in	\$ 15,000 00
Undivided profits	1,115 08
Individual deposits subject to check	22,575 78
Bills payable	7,650 30
Total	\$ 46,742 16
Of the above amount of loans and discounts:	\$ 3,435 00
To officers of the bank	\$ 2,005 00
To directors of the bank	4,755 00

I, E. F. ANDERSON, Cashier of the Bank of Clinton, of Clinton, Miss., do hereby certify that the foregoing is a true, full and exact statement of the assets and liabilities of said bank on the day and date named therein, as shown by the books of same.

E. F. ANDERSON,
Cashier.

Sworn to and subscribed before me, a Justice of the peace in and for the county of Hinds, State of Mississippi, this 16th day of November, 1905.

T. M. MANNING,
Justice of the Peace.

Examined and found correct.
T. M. HENRY,
Auditor.

This 21st day of November, 1905.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

rectly the mucous membranes lining the head, nose, throat and lungs, making a radical and permanent cure. If you want to give the remedy a trial, write a letter at once to Dr. J. W. Blosser, 173 Walton St., Atlanta, Ga.

WOMAN'S WORK.

Mrs. JULIA J. JOHNSON, Editor.
P. O. Box 100, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

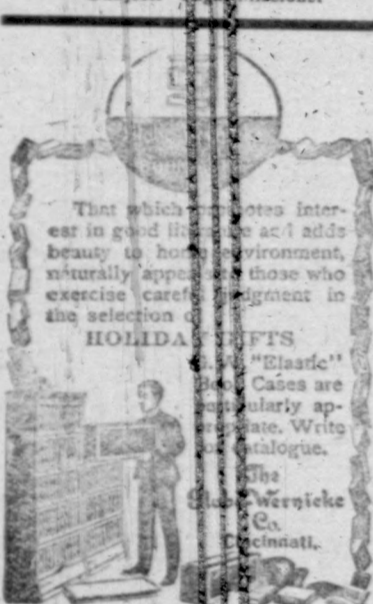
Mrs. E. W. Spencer, President,
Meridian, Miss.
Mrs. W. R. Woods, Secretary, Meridian.

December 1905.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

Subject: Foreign Missions.



"And the Lord shall be King over all the earth."

1. Hymn: "I Gave My Life for Thee."
2. Thanksgiving: "The God who loved us. Petition that we may love Him as to esteem it a joy to labor for Him."
3. Scripture: Malachi 3:17.
4. Seed thought: Missions move on many wheels. Some give money, others prayer, others planning, others words and influence. Some give us all they possess. Are we doing the best of ability?
5. Leaflet: "Victory over Progress of Christian Missions," by Mrs. C. M.

NOURISH

the body, don't dose it with medicine. Scott's Emulsion is the best nourishment in existence. It is more than a food; you may doubt it, but it digests perfectly easy and at the same time gets the digestive functions in a condition so that ordinary food can be easily digested. Try it if you are run down and your food doesn't nourish you.

SCOTT & BOWNE, 409 West Street, New York.

Lamson.

6. Impersonations: Previous to the meeting, have three persons engage to familiarize themselves with the work of one missionary in China; Japan and Africa, and to speak as his or her representative of the work on the field. (Abundance of material to be found in Convention Report and Foreign Mission Journal.)

7. Business: Collections, etc.

Take Your Choice.

Fever at this time of year, treated with quinine, means weary tossing on a bed. It means suffering for you, and trouble to those who love you.

Treat the same case of fever with Johnson's Tonic and only a day is lost from work. Those who know all about Johnson's Tonic never go to bed with fever. The attack is nipped in the bud. Now take your choice; Go to bed and poison your digestion with quinine, and arise finally with all the vim and snap taken out of your muscles, or use Johnson's Tonic and be restored at once to perfect health.

No waste of time, no loss of flesh.

Take your choice. Write to
**THE JOHNSON'S CHILL AND
FEVER TONIC, SAVANNAH, GA.**

8. Christmas offering for China: Apportion Committee to confer with pastor in regard to special meeting for distribution of envelopes when program prepared for this service will be used. If not supplied, secure literature without delay from State Officers.

9. Formula for Success: Information

"Resurrected Songs."

We are anxious for those interested in songs for the church to examine this book. We have sold something beyond one hundred thousand books within the last six months. We will mail a copy for examination on receipt of 35 cents.

J. B. VAUGHAN, Athens, Ga.

plus enthusiasm, minus selfishness multiplied by activity and liberality, divided by number of the Society. Last year the Christmas Offering was \$11,787. Let us strive together to make it \$15,000 this year.

10. Leaflet: "Her Gift."

11. For success of the Christmas Offering.

Lo, I come with joy to do

The Father's blessed will;
Him in outward works pursue,
And serve His pleasure still.

Faithful to my Lord's commands,
I still would choose the better part;
Serve with careful Martha's hands,
And loving Mary's heart.

C. WESLEY.

"Do the duty which lies nearest thee," which thou knowest to be a duty. Thy second duty will already have become clearer.

L. CARLYLE.

Mrs. W. R. Woods, Secretary of Woman's work for this State, furnishes a letter for publication received by the ladies of the First Baptist Church of Meridian, acknowledging the arrival of a box for a Frontier missionary.

The Guarantee Trust Company of Georgia, Atlanta, Georgia.

Monies securely invested under the supervision of State Law, with the application of the "Community of Interest" idea; a growing business and depositors well pleased with the Company for full details of our business.

References from investors in your own state and other states of the South. Valuable information for the asking to those interested.

So glad and happy were the Meridian ladies over the doing of this work of love that they immediately began the preparation of another box, for a larger family in Texas.

Pensacola, Fla.

November 9th., 1905.

Mrs. Edwin McMorris,
Meridian, Miss.

DEAR MRS. MCMORRIS:—

Your letter of Oct. 11th. at hand, and I am very sorry we have not been able to let you hear from us sooner, but owing

SPECIAL BULB OFFER

To the Readers of this Paper
HYACINTHS (single & double), all colors, 50c per doz.
NARCISSUS, all varieties, 25c per doz.
TULIPS, all colors, 15c per doz.
CALLA and EASTER LILIES, 15c each.
CHINESE LILIES, 12c each.
CROCUS, all colors (postage paid), 10c per doz.
FREESIAS (postage paid), 10c per doz.

SEND US YOUR ORDER TODAY.
Remit by Express or P. O. Money Order or stamps (no denomination preferred). If by mail, add 5c per bulb for postage except where noted.

Memphis Floral Co.,
MEMPHIS, TENN.

to father's illness, he has not been able to write, and your letter only reaches me yesterday, therefore, I know you will forgive our negligence. Father has been quite ill ever since the box came to us and regrets very much his inability to write to you himself, and express our thanks to you for your thoughtful kindness. We appreciate the things you have sent more than we can tell you, especially the quilts which are the work of

Telegraphs His Order.

Those who have used Tetterin for skin diseases waste no time using other remedies. The following telegraphic order illustrates the fact that once known, no substitute will be accepted for Tetterin: Norfolk, Va. Feb. 13, 1905.

J. T. Shuptrine, Savannah, Ga.
"Please forward today four boxes Tetterin. Collect or send bill. David Humphries."

Tetterin cures all forms of skin diseases. Fragrant and quick relief. 50 cent per box.

J. T. SHUPTRINE, Mfr., Savannah Ga.



Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, itchy eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.

Sold by all druggists or sent by mail.

JOHNSTON, HOLLOWAY & CO.,
551 Commerce St., Philadelphia, Pa.

your own hands.

Papa wishes also to thank you very much for the suit of clothes, while mother and I greatly appreciate our share of the good things sent. Father writes me that the work in Milton is prospering, and he is hoping for some good results this winter. I have been quarantined in Pensacola for more than two months now on account of yellow fever here, but am very much in hopes the quarantine will soon be lifted so that I can

NO MORE DRUG USERS

A Wonderful Importation Which Overcomes All Necessity or Desire for Narcotic Drugs.

St. Louis, Mo.—The vast army of drug users who make annual pilgrimages to institutes or sanitariums to escape the distressing effects of Narcotic Drugs will be delighted to learn of the latest importation and discovery in medical research. This wonderful discovery is the product of the Egyptians, and this drug or antidote which is taken hypodermically or internally, in 10 or 20 drop doses four to eight times a day, is called Morphine-Cura-Comp. Its success in drug addiction is marvelous, as it will not only cure the drug habit, but is very efficacious in relieving Asthmatic and Catarrhal conditions and stomach troubles, also in relieving pain and producing refreshing sleep. It can be used in combination with opiates of any kind and in this way the habit is enabled to cut his daily dosage of drug down from 50 to 75 per cent without pain or inconvenience, no matter whether he is taking one gr. or 100 grs. It is positively harmless and a few ounces effects a cure in the worst of cases. An absolutely free test treatment of this wonderful specific for drug habits of all kinds can be obtained by mail to any address, postage prepaid, with literature and testimonials by addressing in confidence the Delta Chemical Co. (Dept. P.), Missouri Trust Bldg., St. Louis, Mo. For sale in your city at \$1.00 per bottle by your druggist.

My Index to lamps and their chimneys tells all about lamps and lamp-chimneys. I will gladly mail it free to all who make the trouble of writing for it.

It is said that we do not know of our annoyances until some one reminds us of them.

Lamp annoyances—smoke, smell, smudge, poor light, ill-fitting, breaking chimneys.

MACBETH's lamp-chimneys stop these annoyances—they make the lamp work.

MACBETH's name on every one. Address

MACBETH, Pittsburgh.

go home. And now may God's blessings rest upon your society, and again thanking you for your kindness, I remain very sincerely yours,

CORA B. ABBOT.

924 E. Lu Rua, Pensacola, Fla.
(Copied.)



BEST AND QUICKEST ROUTE TO

Cincinnati, Chicago, Louisville
St. Louis, Buffalo, Denver, Pueblo, Niagara Falls, Colorado Springs.

Two daily fast trains with through sleepers, library and dining cars, St. Louis, Chicago, Louisville and Cincinnati, making direct connections with through fast trains to all points, East, North, Northwest and west. Summer Tourist tickets now on sale to all summer resorts, in Tennessee, Georgia, North and South Carolina, Kentucky, Virginia, Illinois, W. Virginia, New York Points, Canada, Colorado.

\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one-half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

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Free trio to Atlanta, Ga., and return. Additional prizes amounting to \$134.20. Our agents are making from \$10 to \$15 daily.

Good positions for reliable men. Samples free. Write for catalogue. Empire Portrait Co., Atlanta, Ga., Grant building.

Fifteen weeks of rigid enforcement of the Sunday law in St. Louis by Governor Folk has decreased arrests for drunkenness twenty eight per cent, disturbances of the peace thirteen per cent, and assaults with intent to kill thirty-eight per cent. Statistics also are given showing increase of settlers and rise in value of lands in Missouri since Governor Folk came to power. Righteousness pays.—Ex.

It is said that Turkey has her paid advocates in this country on occasion, and charged that journals in New York and Boston have been suddenly converted to Russian views. Can it be that the editorial columns of leading news papers are for sale.

At the close of President Roosevelt's address at the meeting of the Catholic Total Abstinence Union of America, the Union adopted resolutions calling upon Catholics engaged in the saloon business to get out of it, and urging bishops and priests to establish temperance societies in every church.

Sunday School Orchestras.

Religious songs transposed for Orchestra music is a drawing feature for Sunday school and churches, and more Sunday schools would have orchestras if their song books were transposed for B flat instruments. (A book of 2-8 songs) for B flat cornet and clarinet, soprano, and alto parts on same staff, printed in large type, large pages bound in full cloth, only \$1. The regular edition of the book is \$18 and \$13 per hundred. Sample at hundred rates. Address Charlie D. Tillman, Atlanta, Ga.



If you value your eye sight.

Write to-day for our Simple Method Eye-Test and Beautiful Illustrated Catalogue No. 4 of Spectacles and Eye Glasses Sent Free. We can save you 50 cent on the dollar. Satisfaction Guaranteed.

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We can teach you how to keep Books, write, shorthand, and do Office Work. All Our Graduates Have Positions, and we can get one for you as soon as you learn our course.
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Mfg. Co.,

Birmingham, Ala.

TALK AND BE HAPPY.

We are pleased to state to our reader that Rev. G. W. Randolph, that noted specialist who cure so many stammerers in Jackson three years ago to our personal knowledge, agrees to come to Jackson Nov. 25th, and remain 10 or 15 days during the State Fair, provided party stammering will agree to come for treatment. He will teach any stammerer to talk all right for \$30.00 under a guarantee.

Gov. Stone wrote a great letter of praise for Bro. Randolph. We, as well as the Clarion Ledger published that letter three years ago.

Leading papers are loud in his praise. He is all right. Do please hand this to a stammerer, good people, so they can write to him at Henderson, Tenn., at once.

BELLS.

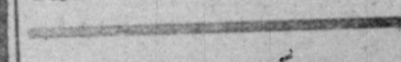
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vescent

Relief for

Indigestion

Distress after Meals, Sour Stomach. Nearly two generations of satisfied users testify to its great medicinal value. Simple, Pleasant, Reliable. It has been

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At Druggists, 50c and \$1.00, or by mail from THE TARRANT CO., 44 Hudson Street, N. Y.

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Three Cures CURED by Panol in one home after the Doctors had failed.

Mrs. Eliza Leard, Grangeville, La., says: "For 13 years I was a great sufferer from female trouble. I was full of pains, and had severe nervous trouble; was subject to fainting spells, had heart palpitation and partial paralysis of one side. Had doctors for years without benefit, and had got so I could do no work, and could not even walk across the floor."

"In this condition I began taking Panol, which relieved me from the start. My nerves became quiet, and I quickly felt improved in every way. In three months I was able to do my house work, and for four years I have been able to do any kind of work, indoors or outdoors, and feel young again at the age of 45."

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"An older daughter suffered greatly from suppressed menstruation, which the doctors could not relieve. Panol cured her in four months, and she is now perfectly sound and well."

"We would not take \$1000 for what Panol had done in our family. We keep it always on hand, and recommend it as the greatest medicine we have ever seen."

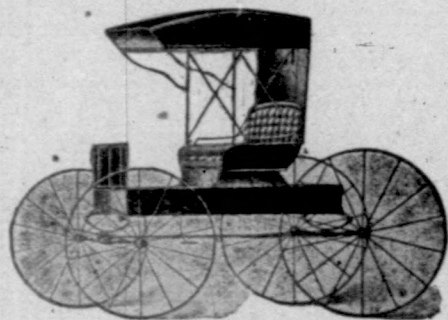
Panol is curing similar blessings into hundreds of homes. For young and old of both sexes, at all times and in all conditions, it is the ideal remedy. It kills disease germs and cures disease by removing the cause. Pleasant to take as lemonade; 50 cents 6 for \$2.50 Sold by druggists.

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THIS HIGH GRADE GOLDEN EAGLE BUGGY COMPLETE FOR 49.00.

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Save the Dealer's
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\$16.00 Saved On
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We build the Golden Eagle Buggy to stand comparison with any Buggy sold by dealers for \$65. It is a piece of wood, steel, iron and leather that goes into it is examined and tested, consequently we guarantee it in every particular. \$49 pays for Buggy complete. There are no "extra" to buy or heavy freight charges to pay. Every Buggy is made in our factory at Atlanta and shipped complete, making the freight rate extremely low.

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Your Children XMAS



Develop the mind instead of the stomach, knowledge instead of play instead of toys candy etc. Give them attractive interesting and helpful books. They will last, entertain, elevate and keep your boys and girls at home.

Birds and Animals; or Child's Natural History. The sweetest story ever told. Tip around the World with Captain Parker. LITTLE MEN AND WOMEN; OR BOYS AND GIRLS OF MANY LANDS. SUNDAY SCHOOL SPEAKER AND EXERCISER. WILD LIFE AMONG THE RED MEN. STORIES ABOUT FAMOUS MEN AND WOMEN; OF OUR GREAT COUNTRY. RECITATIONS FOR YOUNG SPEAKERS; OR POPULAR. YOUNG PEOPLE'S LIFE OF CHRIST. CHILD'S HISTORY OF OUR GREAT COUNTRY. From the Discovery of America to the Present Time. GAMES PUZZLES. CHARADES AND Other Home Amusements. The American Speaker. Thrilling Stories by sea and Land. Lives of our Presidents. Wild Animals of the Jungle and Forest.

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A Wonderful Man.

Readers of THE BAPTIST may be surprised at the repeated efforts we are making in behalf of Rev. G. W. Randolph, that noted specialist of the voice who to our personal knowledge cured many stammerers and stutterers in Jackson, Miss., three years ago. We are not blowing Bro. Randolph's horn because he is a nice scholarly gentleman and minister of ability; no, no, no, we are doing this for the sake of your poor stammering children and friends, who are handicapped by the most embarrassing habit that any mortal was ever addicted to in this life, except the whiskey habit. Knowing as we do his treatment and seeing with our own eyes, his work, besides reading of him in many leading papers, both religious and secular, throughout the south, then Governor state's letter which endorses his old war and lifelong friend and his many remarkable cures of stammering which "Capt. Randolph" has effected. We cannot see how any stammerer could hesitate one moment in giving him a trial, either in person or by mail, for he is curing hundreds by mail who cannot go 1,000 miles to see him while others go much further we learn.

His charges are so low that we fear that many will not appreciate him on that account but we want you to understand that this good man is trying his best to cure thousands instead of a few hundred who are able to pay fancy prices, and we pray God that he will accomplish this great desire, and be the means of many thousands of stammerers taking their places in the church of the living God. Let me ask all our readers of THE BAPTIST to send Bro Randolph names and addresses of all the stammerers you know. We feel that this is your duty as much as it is ours to write this article free of charge.

We would state that Bro. Randolph is a Methodist minister, while his older brother is a Baptist minister. So we think that his Methodist friends, and Presbyterian cousins should send him thousands of names as well as we Baptist. He will be at No. 228 South President St., Jackson, Miss., until Dec. 23rd. He will then go to his voice school at Henderson Tenn.

Autumn Days.

A bustle and a hustle
Pervades the busy streets,
The autumn leaves, they rustle,
And smiling faces greet.

The summer frolics are ended,
And the glorious October days,
With the chilly breezes blended,
O'er hills and meadow ways.

The leaves, they rustle, rustle,
The trees are wide awake,
The people hustle, hustle,
And money try to make.

The atmosphere is laden,
With a glory of autumn days,
The fields and meadows heave a sigh,
Good-bye to summer ways.

MADE HILFORD

Better Suits.

and
OVERCOATS.
FOR

\$10



Better than you can buy elsewhere for the money. Better in every way—material, style, workmanship and trimmings. Made up in a variety of fashionable fabrics. Black, Blue, Grays and fancy mixtures—all scientifically tested for durability and shape retention. Tailored by men who have made our Fine Clothes famous. We absolutely guarantee you satisfaction or refund your money cheerfully. Whether you are old or young—stout or slim—erect or stooping—we can positively fit you. Send a postal for our large No. 10 Catalogue Samples of these \$10 garments and full directions for a sure fit. Remember we prepay express charges on all cash orders of \$10 or over if you mention THE BAPTIST.

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308 South Ave. - Louisville Ky.

SEDUM An absolutely infallible remedy for the tobacco habit, costs only \$1.00 per box. It destroys the desire for tobacco in very short order. Worth its weight in diamonds for the money it will save not to mention health and cleanliness. Write for it. E. D. M. The Botanic Drug Co., Bridgeport, Ala.

CABBAGE PLANTS, CELERY PLANTS,

and all kinds of garden plants. Can now furnish all kinds of cabbage plant, grown in the open air and will stand great cold. Grown from seed of the most reliable seedmen. We use the same plants on our thousand acre truck farm. Plants carefully counted and properly packed. Celery ready last of Dec. Lettuce, Onion and Beet plants, same time or earlier. Cabbage ready now. Reduced express rates promised, which, when effective, will give us 60 per cent less than merchandise rates. Prices: small lots \$1.50 per thousand, large lots \$1.00 to \$1.25 per thousand, F. O. B. Meggetts, S. C. "Special Garden Fertilizer" \$5.00 per sack of 200 pounds, F. O. B. Meggetts, S. C. The United States Agricultural Department has established an Experimental Station on our farms, to test all kinds of vegetables, especially Cabbages. The results of these experiments we will be pleased to give you at any time. Yours respectfully, N. H. Blitch Co. Meggetts, S. C.

Wanted Ambitious Young Men.

Desires of earning larger salaries. A course in Salesmanship at the Dixie School fits you to hold top position as traveling or house Salesmen; You earn money while studying the principles of Salesmanship. Position \$100; per month and expenses now available for our graduates: Training means better salary to you and bigger sales for your house; Address Dept. for full information. Every day's delay means money lost to you. The Dixie School, Temple Court, Atlanta, Ga. Oldest school of its kind in existence.

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Pressing Kidney and Bladder Disease
Cured in Six Hours by "NEW GREAT SOUTH
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of water almost immediately. If you want
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Sold by Jones Drug Co., Jackson, Miss.

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Excellent Facilities For Treat- ing Cancer.

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We are curing Cancers, tumors, and
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Write your name and post-
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In the treatment of
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Most Reliable Specialist you have any disease
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Livingston, Texas, Aug. 27.

Dr. L. T. Leach, Dallas, Texas.

Dear Dr. Leach—It affords me much pleas-
ure to testify to the effectiveness of your
Combination Oil Cure and Cancer Oil for can-
cers. Had a bad cancer on my face, just in
front of the right ear, also one on my nose.
The one in front of the ear was so bad that
every one that saw me thought I could not
possibly recover, yet in a little more than
three months I was permanently cured,
leaving me in a better condition than I had
been for years.

I never miss an opportunity to refer any
one afflicted with cancer of any character.

Yours truly and sincerely,

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All forms of cancer and tumor, internal or
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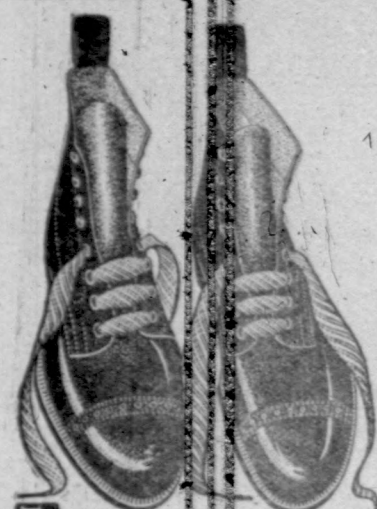
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Let your feet dwell in a pair of these and you will have more pleasant moments CRADDOCK-TERRELL SHOES made from all good leathers in a way that is right.

High Top IN THE Tennessee Mountains.

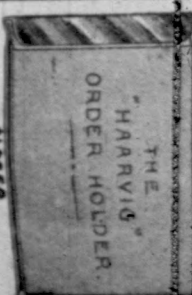
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About April 15th the Nashville, Chattanooga and St. Louis Ry. will commence distributing a beautifully illustrated folder giving a list of these resorts and a brief description of each, also a list of hotels and boarding houses with rates, etc.

Write for a copy of the folder making your plans for the summer. Mailed free upon application to
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A new booklet published at considerable expense by L. T. Jones, M. D., of 416 Main St., Suite 102, Dallas, Texas, tells the cause of Cancer and instructs in the care of the patient. It tells what to do in case of bleeding, pain, etc., and is a valuable guide in the management of any case. It advises the best method of treatment, and the reasons why. In short, it is a book that you will value for its information. It will be sent by mail prepaid, on receipt of ten cents, stamps or coin.



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BABY IS HANGED IN IRON BED

Ohio Infant Loses Life as Result of Fatal Accident.
FINDLAY, Ohio, Aug. 27.—The 7-month-old son of Mrs. Joseph Baker, living near Findlay, was killed today by hanging himself in an iron bed. After falling or crawling through the bars the child was unable to get back and in the absence of its mother was choked to death.

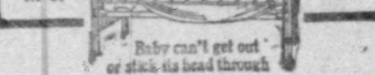
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Several years ago, at the suggestion of a far-seeing mother, we began the manufacture of a crib to prevent just such an accident as that described in the news item clipped from the Chicago Record-Herald of August 28, 1905.

The Foster Accident Proof Crib is made with spindles too close for baby to put its head through and sides too high for the child to climb over. Sliding sides may be dropped and crib used as an annex to mother's bed. Protect your child against a similar accident. Write for full descriptive booklet.

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Baby can't get out of this crib head through.

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MRS. WINSLOW'S SOOTHING SYRUP

has been used by Millions of Mothers for their children while teething for over Fifty Years. It soothes the child, softens the gums, allays all pain, cures wind-colic, and is the best remedy for diarrhoea.

TWENTY-FIVE CENTS A BOTTLE.

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all Nervous diseases and all Chronic diseases, etc etc

Offices 304-305 3rd Floor Century Building. Hours 8-12-30 and 2 to 5.

Jackson, Miss.

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Do you ever say that—do you ever feel that life isn't worth living because you are continually in pain, sick to your stomach and can't eat a single mouthful of any substantial food?

After you do eat a little do you feel a lump in your stomach? You know you have dyspepsia and you feel that nothing will cure you.

But there is a cure—a positive cure—a quick cure. That cure is Dr. Spencer's English Dyspepsia Wafers.

After taking a few of Dr. Spencer's English Dyspepsia Wafers you will be in a condition to eat everything—you will be strong and well again. No man or woman can expect to be healthy without proper amount of food every day and the proper digestion of this food.

Dyspepsia destroys all the agreeable qualities that enter into a man's or woman's make-up.

Dr. Spencer's English Dyspepsia Wafers are the sufferers' certain cure.

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SCHEDULE OF THE

MOBILE, JACKSON & KANSAS CITY R.R.

North Bound--Daily.

Stations. No. 2. No. 4.

Lv. Mobile.....Ala. 7:00am 4:30pm

" Government St., Ala. 7:08 " 4:38 "

" Orchard..... " 7:29 " 4:59 "

" Crusier..... " 7:36 " 4:06 "

" Semmes..... " 7:44 " 5:14 "

" Wilmer..... " 8:03 " 5:31 "

" Latonia..... Miss. 8:18 " 5:46 "

" Brushy..... " 8:25 " 5:53 "

" Luccale..... " 8:33 " 6:01 "

" Evanston..... " 8:42 " 6:10 "

" Luccale..... " 8:48 " 6:16 "

" Eubank..... " 9:00 " 6:28 "

" Bexley..... " 9:07 " 6:35 "

" Merrill..... " 9:17 " 6:45 "

" Leaf..... " 9:34 " 7:02 "

" McLain..... " 9:50 " 7:18 "

" Little Creek..... " 9:54 " 7:22 "

" Beaumont..... " 10:10 " 7:38 "

" Hintonville..... " 10:28 " 7:56 "

" Richton..... " 10:44 " 8:12 "

Ar. Lancaster.....

South Bound--Daily.

Stations. No. 1. No. 3.

Ar. Mobile.....Ala. 6:30pm 12:01m

" Government St., Ala. 6:22 " 11:53 "

" Orchard..... " 6:03 " 11:32 "

" Crusier..... " 5:57 " 11:25 "

" Semmes..... " 5:50 " 11:18 "

" Wilmer..... " 5:31 " 11:00 "

" Latonia..... Miss. 5:16 " 10:45 "

" Brushy..... " 5:09 " 10:38 "

" Evanston..... " 5:01 " 10:30 "

" Luccale..... " 4:52 " 10:21 "

" Eubank..... " 4:44 " 10:13 "

" Bexley..... " 4:27 " 9:59 "

" Merrill..... " 4:17 " 9:50 "

" Leaf..... " 4:00 " 9:34 "

" McLain..... " 3:44 " 9:13 "

" Little Creek..... " 3:40 " 9:09 "

" Beaumont..... " 3:24 " 8:53 "

" Hintonville..... " 3:06 " 8:35 "

" Richton..... " 2:50 " 8:19 "

Lv. Lancaster.....

NORTH BOUND.

No. 2--Daily.

11:02am Lv. Loper.....Ar. 2:32pm

11:16 " Ovette..... " 2:18 "

11:40 " Grots..... " 1:54 "

12:03pm Ar. Laurel.....Lv. 1:31 "

12:04 " Lv. Roy..... " 1:16 "

12:18 " Mossville..... " 1:04pm

12:41pm " Progressive..... " 12:53pm

12:47pm " Stringer..... " 12:47pm

1:09pm " Bay Springs..... " 12:21pm

1:29pm " Louin..... " 12:01pm

1:41pm " Montrose..... " 11:47am

2:00pm " Roberts..... " 11:30am

2:20pm Ar. Newton.....Lv. 11:10am

Hattiesburg Branch.

NORTH BOUND.

Daily.

Lv. Beaumont.....No. 24. No. 6.

" Wingate..... " 10 10am 7 40pm

" New Augusta..... " 10 45am 7 55pm

" Mahnd..... " 11 00am 8 01pm

" Ragland..... " 11 15am 8 09pm

" McCallum..... " 12 05pm 8 33pm

Ar. Hattiesburg..... " 12 50pm 8 55pm

SOUTH BOUND.

Daily.

Ar. Beaumont.....No. 5. No. 25.

" Wingate..... " 8 40am 5 00pm

" New Augusta..... " 8 25am 4 25pm

" Mahnd..... " 8 19am 4 00pm

" Ragland..... " 8 11am 3 40pm

" McCallum..... " 7 54am 3 03pm

Lv. Hattiesburg..... " 7 47am 2 45pm

Ellisville Branch

Daily Except Sunday

Stations No. 27. No. 26.

Lv. Ellisville Jct. Miss. " 11 40am

Ar. " " 1 45am

Ar. Ellisville Jct. Miss. " 12 15pm

Lv. " " " "

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